



**UNITED STATES PATENT AND TRADEMARK OFFICE**

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 8585

SERIAL NUMBER 10/071,156	FILING DATE 02/07/2002 RULE	CLASS 707	GROUP ART UNIT 2171	ATTORNEY DOCKET NO. AP120HO
-----------------------------	-----------------------------------	--------------	------------------------	--------------------------------

**APPLICANTS**

Steve Nelson, San Jose, CA;  
Chia-Hsin Li, San Jose, CA;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/07/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 6	TOTAL CLAIMS 58	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

20178

**TITLE**

Internet based system for creating presentations

FILING FEE RECEIVED 1424	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

CONFIRMATION NO. 8585

Bib Data Sheet

SERIAL NUMBER 10/071,156	FILING DATE 02/07/2002  RULE	CLASS 707 ✓	GROUP ART UNIT 2175 ✓	ATTORNEY DOCKET NO. AP120HO
-----------------------------	---------------------------------------	----------------	--------------------------	--------------------------------

## APPLICANTS

Steve Nelson, San Jose, CA;

Chia-Hsin Li, San Jose, CA;

\*\* CONTINUING DATA \*\*\*\*\*  
*none* *bwo*\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*none* *yw*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/07/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 6 ✓	TOTAL CLAIMS 58 ✓	INDEPENDENT CLAIMS 3 ✓
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Brian M. O'Neil</i> <i>bno</i> Examiner's Signature Initials				

## ADDRESS

20178  
 EPSON RESEARCH AND DEVELOPMENT INC  
 INTELLECTUAL PROPERTY DEPT  
 150 RIVER OAKS PARKWAY, SUITE 225  
 SAN JOSE , CA  
 95134

## TITLE

Internet based system for creating presentations

FILING FEE RECEIVED 1596	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--------------------------------	---	---